

WELCOME TO ST CHAD LADYBARN

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We welcome again the Revd Richard Young to preside this morning.

| This morning's music | Collect for Palm Sunday |
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| 12 All glory, laud and honour | True and humble king, hailed by the crowd as |
| 215 Give me joy in my heart 463 Lord Jesus Christ 687 Take my life and let it be 640 Ride on, ride on in majesty Mawby: Improvisation on 'Winchester New' This morning's readings Philippians 2.5-11 (reader: Jean Nixon); The Passion According to St Luke. Readers: Colin Powell, Opal Walsh, Jenny Black and Leslie Fletcher, Intercessor: Helen Reid The Passion reading will take about 15 minutes; most people will be more comfortable sitting for | Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. Post Communion for Palm Sunday Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Poetry for Lent and Holy Week <i>There are two different poems on the back page</i> <i>of today's notice sheet – check with your</i> |
| Eucharistic prayer E this morning | neighbour for the other one or get it from the website. |
| | 215 Give me joy in my heart 463 Lord Jesus Christ 687 Take my life and let it be 640 Ride on, ride on in majesty Mawby: Improvisation on 'Winchester New' This morning's readings Philippians 2.5-11 (reader: Jean Nixon); The Passion According to St Luke. Readers: Colin Powell, Opal Walsh, Jenny Black and Leslie Fletcher, Intercessor: Helen Reid The Passion reading will take about 15 minutes; most people will be more comfortable sitting for this. |

Next Sunday, Easter Day President and preacher, the Revd Eileen Short, Intercessor: Opal Walsh Acts 10.34-43 (Reader Jenny Black); 1 Cor. 15.19-26 (Reader Judy Fletcher); John 20.1-18 (Gospeller: Helen Reid)

When Jesus came to Manchester* by Geoffrey Studdert Kennedy (Woodbine Willy)

When Jesus came to Manchester they simply passed him by. They never hurt a hair of him they simply let him die. For men had grown more tender and they would not give him pain. They only just passed down the street and left him in the rain. Still Jesus cried, 'Forgive them, for they know not what they do.' And still it rained the wintry rain that drenched him through and through. The crowds went home and left the streets without a soul to see. And Jesus crouched against a wall and cried for Calvary. **"Birmingh*



*"Birmingham" in the original!

Services for Holy Week and Easter

21/22/23 ~ Mon/Tue*/Wed. 7.30pm Compline/Evening Prayer/Iona Prayer with music from Taizé *Needlecraft group at 8pm on Tuesday 24 March Maundy Thursday 8.00pm Holy Communion followed by Vigil and at 11.00pm Compli

| 24 March ~ Maundy Thursday | ⁷ 8.00pm Holy Communion followed by Vigil and, at 11.00pm, Compline |
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| 25 March ~ Good Friday | 11.00am Service at the Cross, 12.30pm Short service outside Ladybarn Co-op |
| 27 March ~ Easter Day | 10.00am Parish Eucharist for Easter Day |

Invite a friend to one of these services to experience the drama and symbols of Easter

| Dates for your diary – much further ahead | | |
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| 17 April ~ Sunday | Annual Meeting after the Parish Eucharist. PCC &c. nomination forms are at the | |
| | back of Church. Please think who could serve in this way – including yourself! | |
| 18 April ~ Monday | 8.00pm: Science and Religion evening with Professor John Dainton | |
| 15-21 May ~ Sun Sat. | Christian Aid Week Put your clocks forward one hour on Saturday evening | |
| Don't be late for | Put your clocks forward one hour on Saturday evening. | |
| church next Sunday! | as Summer Time begins | |

Is this a fast? by Robert Herrick

Is this a Fast, to keep the larder leane? and deane from fat of Veales and Sheep?

Is it to quit the dish of Flesh, yet still to fill the platter high with fish? Is it to fast an houre or rag'd go, or show a down cast look, and sour? No: 'tis a fast, to dole thy sheaf of wheat and meat unto the hungry soule. It is to fast from strife, from old debate and hate: to circumcise thy life.

To shew a heart grief-rent; to starve thy sin, not Bin and that's to keep thy Lent.

